

10/09/01

JC961 U.S. PTO

10-11-01
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PATENTS, TRADEMARKS & COPYRIGHTS

ATTORNEY DOCKET: SIERRA #7JC978 U.S. PTO
09/974633
10/09/01

BOX PATENT APPLICATION

Asst. Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the patent application of

Inventor/Owner: STEPHEN L. PALMER and WILLIAM R. PALMERFor: FOOD DECORATING APPARATUS AND METHODInventor(s) and assignee(s) (if applicable) claim small entity status under 37 CFR 1.9 and 37 CFR 1.27.

Enclosed are:

- [X] 7 sheet(s) of formal drawings.
 - [X] An assignment of the invention to SIERRA INNOTEK, INC.
 - [X] Form PTO-1595 Recordation Form Cover Sheet.
 - [] A certified copy of application.
 - [] Specimens (2 minimum)
 - [X] Declaration/Statement and Power of Attorney.
 - [X] Specification and Claims.
 - [X] 7 copies of prior art references listed on the enclosed PTO 1449 Form.
- The filing fee has been calculated as shown below:

				OTHER THAN A	
<u>(Col. 1)</u>		<u>(Col. 2)</u>		<u>SMALL ENTITY</u>	
<u>FOR:</u>	<u>No. Filed</u>	<u>No. Extra</u>	<u>Rate</u>	<u>Fee</u>	<u>Rate</u>
<u>BASIC FEE</u>			\$	370.00	\$
<u>TOTAL CLAIMS</u>	16-20*	-0-	x9=	\$	x18= \$
<u>INDEP. CLAIMS</u>	3- 3*	-0-	x39=	\$	x78= \$
<u>[] MULTIPLE DEP. CLAIM PRESENTED</u>			x130=	\$	x260= \$
	<u>Assignment</u>			\$40.00	\$
*If the difference in Col 1.					
is less than zero, enter "0"					
<u>TOTAL</u>			\$	410.00	<u>TOTAL</u> \$

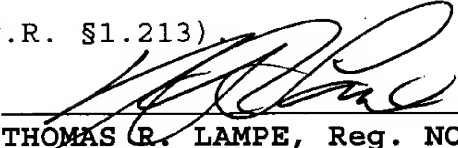
*If the difference in Col 1.
is less than zero, enter "0"
in Col 2.

[X] A check in the amount of \$410.00 is enclosed.

[X] The Commissioner is hereby authorized to charge any additional required fees associated with this communication arising during the pending of this application, EXCEPT the issue fee, or credit any overpayment to Account No. 02-2273. A duplicate copy of this sheet is enclosed.

- [X] Certificate of Mailing by Express Mail No. EL881625227US in duplicate.
- [X] Post Card.
- [X] Non-Publication Request (37 C.F.R. §1.213).

Date: October 9, 2001


THOMAS R. LAMPE, Reg. NO. 22,454

106001-EE342660

Atty Dkt: SIERRA #7

**CERTIFICATE OF MAILING BY
EXPRESS MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as "**EXPRESS MAIL**" in an envelope addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231 on October 9, 2001. Express Mail No. EL881625227US.

By: _____

THOMAS R. LAMPE

FOOT-EE34250

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: STEPHEN L. PALMER and WILLIAM R. PALMER

For: FOOD DECORATING APPARATUS AND METHOD

Atty Dkt: SIERRA #7

BOX PATENT APPLICATION
Asst. Commissioner for Patents
Washington, D.C. 20231

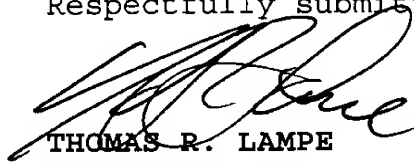
NON PUBLICATION REQUEST

(37 C.F.R. §1.213)

It is requested that the present application submitted herewith not be published under 35 U.S.C. §122(b) and 37 C.F.R. §1.211.

It is certified that the invention disclosed in the present application has not been and will not be the subject of an application filed in another country, or under a multilateral agreement that requires publication at eighteen months after filing.

Respectfully submitted,



THOMAS R. LAMPE

Registration No. 22,454

TRL:tlhv

Date: October 9, 2001
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